**2008 STATE SINGLES**
**RACQUETBALL CHAMPIONSHIP**
**At The RACKET & FITNESS CENTER**

**DATE:** **March 21st (if necessary) & 22nd (definite)**

**ENTRY FEE:** **$35.00 (one or two event price)**

**ENTRY DEADLINE:** **Tuesday, March 18th, 5 pm SHARP**
**Call 207-775-6128**
**Or e-mail: devi1@maine.rr.com**

**STARTING TIMES:** **Available Thursday, March 20th, after 7 pm**

**HOSPITALITY:** **Plenty of food & fun for all.**
**Tournament Format:** **Round Robin**

**TOURNAMENT DIRECTOR: Devi Maganti**

**ENTRY FORM**

**(LIMITED TO TWO EVENTS)**

**NAME_____HOME CLUB_____**
**PHONE (H)_____(W)_____(E-MAIL)_____**

| **EVENTS** | **MEN_____** | **WOMEN_____** | **AGE DIVISION _____** |
|---|---|---|---|
| | | | **Please specify age** |
| **SINGLES** | **OPEN_____** | **OPEN_____** | |
| | **A_____** | **A_____** | |
| | **B_____** | **B_____** | |
| | **C_____** | **C_____** | |
| | **D_____** | **D_____** | |

**Will you be attending Awards Banquet: Yes NO How many: _____**
**Guest Fee for the banquet $10.00**

**THIS MUST BE SIGNED AND RETURNED IN ORDER TO PARTICIPATE!!!!!**
**It is agreed that all exercise that I undertake is at my own risk & that the club, known as Racket & Fitness Center, it's servants, agents, and employees, shall not be liable for any claims, demands, injuries, damages, actions or any cause of action what so ever to my persons, properties arising out of or connected with the use by me of the services and facilities of Racket & Fitness Center or the premises where the club resides. I further attest that I am in good physical condition and that I have no physical disability or impairment preventing me from engaging in active or passive exercise or any activity that will be detrimental to my health or physical condition.**
**SIGNATURE_____ DATE_____**