

# The "Battle of Bangor VII"

Racquetball Tournament

November 16<sup>th</sup>, 17<sup>th</sup> & (18<sup>th</sup> if needed)

*Presented by*

**Gold's Gym, Bangor,  
&  
Maine Racquetball Association**

**LOCATION:** Gold's Gym, Bangor, ME

**SCHEDULE:** Friday 5pm – 10pm  
Saturday 8am – 10pm

**ENTRY DEADLINE:** Wednesday, November 14<sup>th</sup>  
\* Start times will be available no earlier than 6pm on Thursday

- RULES:**
- All USRA rules shall apply
  - All participants shall be USRA members
  - Licensed eye protection is mandatory
  - Participants must **check in 30 minutes prior** to their first match and **be prepared to play 10 minutes before** or risk default
  - A **10 minute forfeit policy** applies to all matches
  - All matches are best 2 out of 3 to 15 points; tie-breaker to 11
  - **Referees will be provided if necessary**
  - **All Open Divisions: one serve rule applies**

**CONTACT INFORMATION:**

Tom Pancsofar  
207-356-6464  
[tjpanc@hotmail.com](mailto:tjpanc@hotmail.com)

*(Please circle your choice, maximum of 2 events)*

<b>Men's Singles</b>	Open	A	B	C	D	Novice
	25+	35+	45+	55+	65+	
<b>Women's Singles</b>	Open	A	B	C	D	Novice
	25+	35+	45+	55+	65+	
<b>Men's Doubles</b>	Open	A	B	C	D	
<b>Women's Doubles</b>	Open	A	B	C	D	
<b>Mixed Doubles</b>	Open	A	B	C	D	
<b>Juniors (18-)</b>	[ ]					

**ENTRY FEE:** \$30 flat fee per person (Juniors play for \$10.00)\*  
\* Does not include USRA membership  
\* Includes hospitality on Saturday

***Please complete ALL the following information:***

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_  
Home Tel.: \_\_\_\_\_ Work Tel.: \_\_\_\_\_  
Email: \_\_\_\_\_  
Home Club: \_\_\_\_\_  
Earliest time you can play on Friday: \_\_\_\_\_

I, hereby for myself, and my administrators, waive and release any and all rights and claims for damages I may have against Gold's Gym, Tournament Sponsors, and Tournament Directors in conjunction with my participation in this tournament. (Parent or legal guardian must sign if under age 18.)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

**ENTRY FORM**